

Wisconsin State Water Ski Show Championships



Tournament Info

Tournament/Event Name:

Wisconsin State Water Ski Show Championships

2023 Tournament Dates:

Division III - July 21

Division II - July 21-22

Division I - July 22-23

Sanction Numbers:

Division III - 23J014

Division II - 23J013

Division I - 23J012

Individual Events - 22J015

Location (Site/City/State):

Lake Wazeecha

Wisconsin Rapids, Wisconsin

Region:

Wisconsin

Tournament Class:

Class A

Club/Event Organizer:

Aqua Skiers, Inc.

Club Membership Number:

200096513

Number of Teams:

24

Procedures - Read Carefully!

We are collecting a substantial portion of the team competition paperwork via online submission form. Please read this information carefully and follow all of the instructions.

Working with PDFs

PDF files are preferred for the required team competition paperwork upload.

Do not fill a PDF in a web browser. Download all PDFs to your computer, open with Acrobat Reader or full version of Adobe Acrobat if you have it, and then complete the form.

By default, some devices are set to automatically open PDFs in a web browser. If this is the case on your device, right click on the downloaded PDF and choose the "Open With..." option to open the file in Acrobat Reader or Adobe Acrobat.

Remember to save your completed (filled) PDFs as a new/separate file. Best practice is to include your team name in the filename.

Entry Requirements and Mandatory Meeting

Competing teams shall be responsible for meeting all entry requirements per NSSA Rule 6.04, Entry Requirements & Tournament Paperwork. [Download NSSA Rulebook](#). Per NSSA Rule 10.04, **each team must send a representative to the mandatory meetings, and check-in will be in the Stone Shelter at the following times:**

> **All teams competing on Friday - immediately following Individuals awards on Thursday, but not before 4:00pm**

> **All teams competing on Saturday and Sunday - immediately after Division III awards on Friday, but not before 4:00pm**

Tournament and Technical Contacts

Tournament Contact: [Maggie Muleski](#) (715) 459-6117

> requirements, instructions/procedures, deadlines, meetings, rules, site, etc.

Membership Services Contact: [Julie Abramson](#) (414) 412-1246

> rosters, membership questions, membership management system support



Technical Contact: [Joel Shapiro](#) (608) 201-1762

> online submission form, file downloads, PDF issues, etc.

Paperwork Checklist and Submission Requirements

 Documents #1 through #9 below **MUST** be submitted via [online form](#). PDFs preferred. 

 Documents #1 through #9 due by 11:59PM on Thursday, July 13. 



 Documents #10 through #15 must be brought with you in hard copy form (note required number of copies of each) to the mandatory meeting. *Single-sided copies only. Do not use staples.* 

Click on applicable form titles below to download fillable PDFs. Or, [click here](#) to download all applicable forms in one file.



The 2023 Wisconsin State Water Ski Show Championships will be webcast. Therefore, there are some additional forms required.

1. **Team Tournament Roster** (name, address, and birthdate for each member)
 - o this is your team's own roster that is usually maintained by a membership person
 - o must match #2 and #3, and will be verified

2. **WWSF Team Roster** (click [here](#) for team rosters page)
 - must match #1 and #3, and will be verified
3. **USA Water Ski & Wake Sports Team Roster** (name, membership number, and renewal date for each member)
 - obtain through your team/club login on the USA-WSWS website
 - must match #1 and #2, and will be verified
4. **Team Officials Roster from USA Water Ski & Wake Sports** highlighting the following:
 - NSSA Safety Coordinator
 - Tournament Drivers rating for **all** towboat drivers
 - Show Director(s) and Assistant Show Director(s) or equivalent SafeSport Certification (with proof of current background check)
5. **NSSA Tournament Driver's Report** (SCR 1.08)
6. **USA Water Ski & Wake Sports Towboat Liability Form** (NSSA Version)
 - Can combine with #7 in same PDF(s)
7. **Certificates of Insurance (COI)** or copies of the Declaration Pages to the boat policies
 - Proper for certificate holder and additional insured as noted on #6 form
 - Make sure COI and endorsement for each boat are organized accordingly and in order by motorized craft
 - Tow 1 COI, Tow 1 Endorsement, Tow 2 COI, Tow 2 Endorsement, PUB1 COI, PUB1 Endorsement, etc.
 - Can combine with #6 in same PDF(s)
8. **USHPA Membership Card and Manufacturer Sticker(s)** (*if applicable and only if using kite flying as an act in your show*)
 - Pilot(s) must be rated "Hang 2" or better
 - Must also include copy hang glider manufacturer sticker(s)
 - This info must also be provided to the chief judge
9. **Wireless Microphone Frequency/Frequencies and Club Radio Frequency** (SCR 9.09)
10. **Judges Form** (15 copies of each)
 - Copies should single-sided only.
11. **Act Reasoning Form** (14 copies of each)
 - Copies should single-sided only. Do not staple
12. **NSSA Safety Director's Tracking Report Form** (1 copy)
13. **Award Nominations** (8 copies)
 - Jack Lukes Outstanding Male Performer
 - Janie Dibble-Woods/Michelle Cook Outstanding Female Performer
 - Skip Gilkerson Showmanship Award
14. **Ski Team Fact Sheet** (2 copies) - mandatory for webcasted tournaments
15. **Webcast Form** (3 copies) - mandatory for webcasted tournaments

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DOWNLOAD forms (#5, #6, and #9 through #15)

SUBMIT #1 through #9 ONLINE As Required

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