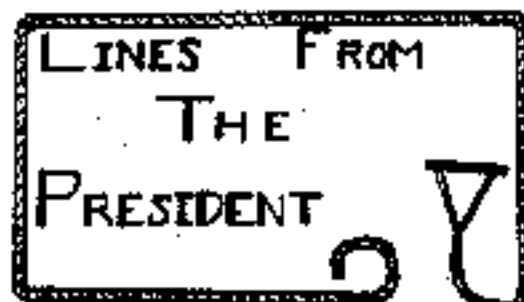


★ FEDERATOR ★

OFFICIAL PUBLICATION OF THE WISCONSIN WATER SKI FEDERATION

VOLUME 20 NO. 3 (1981-1982)

SPRING 1982



JUDGES SELECTED FOR STATE SEOW

The judges for the state show tournament were voted upon by the board representatives at their April meeting and the results were as follows: the scoring judges for the tournament are; Roger Kring, Jim Lauzon, Margo Oppenheim, Larry Connor, and Keith Abrams. The chief judge for the tourney will be Jerry Jensen. Skip Gilkerson was voted 1st alternate. Congratulations to all who were chosen!

Dear Skiers,

I would just like to take this opportunity to thank all of you who attended this years Think Tank and made it the most successful yet!! I would also like to thank all of you who worked so hard throughout this past winter. It was a good, productive off-season.

As most of you know, I will be out of the state for the summer; but, that does not mean I will be out of touch. It is easy to contact me through Tommy Bartlett's in Tennessee. Please let me hear from you- I'm sure that I will be glad for every bit of news from WI that I can get!



See you all at the state tourney
in July-- Sincerely,

Jerry D. Jensen
Jerry Jensen, Pres. WWSF

Wis. Tournament Scheduling

June

- 5 & 6 Judges and Boat Drivers School
Camp Nicolet- Eagle River, WI
- 20 Lamb's Farm Show Tournament
Libertyville, IL
- 26 Blackhawk Div. II Show
Janesville, WI
- 26 & 27 Pepsi-Cola, Wis. Cup (3-event)
EauClaire, WI

July

- 10&11 Wisconsin State Barefoot
Twin Lakes, WI
- 10 & 11 Red Cedar Classic
Menomonie, WI
- 17 & 18 WI State Show Tournament
Wis. Rapids, WI
- 24 & 25 WI State 3-Event Tournament
Tomahawk, WI
- 31 & Aug 1 Regional Barefoot Tournament
Brighton, Mich..
- 31 & Aug 1 Regional 3-Event Tournament
Milford, IN

August

- 14 & 15 National Show Tournament
Janesville, WI
- 18 - 22 National 3-Event Tournament
DuQuoin, IL
- 27 - 29 National Barefoot Tournament
St. Leo, FL

September

- 4 & 5 Beloit Open
Beloit, WI

LOCATION: Camp Nicolet for Girls, Eagle River, Wisconsin. (13 Miles east of Eagle River on Hwy. 70)

FACILITIES: Lodging (Friday & Saturday nites) and meals (3 Friday & 2 Sunday) will be available at camp. All living, meal and meeting room facilities are set right on the lakefront. The camp has a slalom course, trick area, and jump. Tennis courts are available, bring your own equipment. If you do not wish to stay at the camp, contact the Eagle River Chamber of Commerce (715-479-8575) at 128 S. Railroad, Eagle River, Wisconsin 54521 for lodging accommodations.

COST: A fee of \$40.00 per student will be charged to include meals, lodging, school instruction, and gas. This is a flat fee and will not be broken down. A \$5.00 non-refundable deposit will be required. Only the first forty (40) entries will be accepted. So get yours in early!

PROGRAM: The following topics will be covered: Show Driving, Show Judging, Trick Driving, Trick Judging, Slalom Driving, Slalom Judging, Jump Driving, Jump Judging, Barefoot Driving and Barefoot Judging. Please check the ones you would like to attend on the entry form. Schedule will be worked out after all entries are in.

REGISTRATION: Register during breakfast at 08:00 Saturday.

WHAT YOU NEED TO BRING: Sleeping bag, linen, pillow, towels, skis, life jacket, ropes, swimming suits, wet suits, rain suits (please don't have to use them), casual clothing, a smile and a great attitude.

DEAD LINE: ~~May 24, 1982~~ This is the day that your entry must be postmarked or received. There may be some leeway to this but give us a hand and get them in as soon as possible.

None

Please call

* 1982 BOAT DRIVERS & JUDGES SCHOOL OFFICIAL ENTRY FORM *

* Entries To: Jerome R. Hansen *
* 735 River Heights Road *
* Menomonie, Wisconsin 54751 (715) 235-5486 *

* Please accept my entry to the 1982 Boat Drivers and Judges School to be *
* held at Camp Nicolet on June 5 & 6, 1982. Enclosed is my deposit for *
* reservation of \$5.00. (Total Fee of \$40.00) *
* * *

* Name _____ Address _____ *

* City _____ State _____ Zip _____ Phone _____ *

* In consideration of your accepting my entry, I hereby for myself, my heirs, *
* Executors, and administrators, release and forever discharge the sponsors, *
* their agents, servants, and persons connected with this school of and from *
* any and all rights, claims, demands, and actions whatsoever I may have for *
* any and all loss, damage, or injury sustained by me or my equipment during *
* said school. *
* * *

* Signature _____ Guardian _____ *
* (Minors must have parent or guardians signature.) *

* I will be staying and eating at Camp Nicolet Yes _____ No _____ *

* I will be arriving : Friday _____ Saturday _____ *

* I would like to participate in: Judging _____ Driving _____ *

* Show _____ Trick _____ Slalom _____ Jump _____ Barefooting _____ *

THINK TANK VI !!

Yes, another Think Tank has come and gone. But not to be out done- it was the finest Think Tank yet! With over people in attendance there were plenty of things for everyone to do. The tanks all drew record crowds and everyone attending was very enthused about participating.

The exhibitors room was also always very crowded. With the addition of the new WWSF booth this year, all of the people who exhibited and all of those who browsed were very pleased.

The weekend just wouldn't have been complete without Saturday night's activities either. The meal was great, the comany couldn't have been any better, the auction was a wonderful success (thanks to all of you who participated), and the dance was fun for all. Of course, the highlight of the auction, as always, was the pie! There was a new twist added this year though- Larry Connor, AWSA Councilman and his wife Sue, WWSF Sec., decided to make it an honor to receive the pie by donating a plaque, to be hung in the Water Skiing Hall of Fame in Florida, with the names of all who receive the pie (along with the buyer and the cost). Well, as most of you know, this years receipt was.....



yes- none other than our own state judge- Roger Kring!

All - in - all, everyone must agree that this years Think Tank was the most informative Think Tank yet! And that's not to mention the most profitable for all of us!! We would like to thank everyone that attended--with a special thanks to Jackie and Andy for traveling all the way from Florida's Sea World just to be with us! We hope to see you all again next year- same time, same place- for another exciting Think Tank!!



1981 State Barefoot shirts for sale
4-color graphics. Only \$6.00 (+50¢
shipping and handling) Make checks
payable to: Barefoot Shirts

Manitowish Waters, WI
54545.

FOR SALE: 1980 Master Craft
351 power slot, sand w/ bronze metal
flake, ski platform, mc trailer, 260
hours, \$8995.
- Also 72" EP Graphite Jumpers
with high wrap plate bindings. \$415
- Also 63" Kidder Honeycomb Slalom
w/plate binding. \$100
- And 40" and 38" Kidder Graphite
Trick---ellipse tip with plate bindings
\$150. each
- And 42" Stinger Honeycomb Trick Pai
w/plate bindings. \$125.

Contact: Jim Schiek
1031 S. Webster Ave
Omro, WI 54963
1-414-685-2074

TOURNAMENT SCHEDULE UP-DATE

| | |
|-------|---|
| July | |
| 10-11 | Iowa State Show Tournament |
| 31 | Tommy Bartlett Doubles Tournament Wis. Dells, WI |
| Aug. | |
| 7 | Manitowish Waters Barefoot Endurance Tournament -- Manitowish Waters, WI |
| *1* | Bartlett Invitational? (Fund raiser for the WWSF)-Wis. Dells, Wisc. |

SCHEDULE OF EVENTS

SATURDAY, JULY 24 - 7:00 A.M.

| | |
|------------------|-----------------|
| BOYS SLALOM | SR. MENS TRICKS |
| WOMEN I SLALOM | VET. MEN TRICKS |
| WOMEN II SLALOM | JR. GIRLS JUMP |
| B MEN SLALOM | JR. BOYS JUMP |
| JR. GIRLS SLALOM | GIRLS JUMP |
| JR. BOYS SLALOM | MEN I TRICKS |
| GIRLS SLALOM | MEN II TRICKS |
| BOYS TRICKS | B MEN TRICKS |

SUNDAY, JULY 25 - 7:00 A.M.

| | |
|------------------|-----------------|
| MEN I SLALOM | WOMEN II TRICKS |
| MEN II SLALOM | MEN I JUMP |
| SR. MEN SLALOM | MEN II JUMP |
| VET. MEN SLALOM | SR. MEN JUMP |
| JR. GIRLS TRICKS | VET. MEN JUMP |
| JR. BOYS TRICKS | BOYS JUMP |
| GIRLS TRICKS | WOMEN I JUMP |
| WOMEN I TRICKS | WOMEN II JUMP |
| | B MEN JUMP |

CHIEF JUDGE: Jack Luke
 CHIEF SCORER: Margo Oppenheim
 CHIEF BOAT DRIVER: Joe Ostrander

STATE BAREFOOT TOURNY

The 1982 State Barefoot Tournament will be held in Twin Lakes, WI this year. The dates for the tourny are July 10-11th. For more information write to:

Kent Yunker
 c/o Aquanaut Water Ski
 Po Box 118 Club
 Twin Lakes, WI 53181

ENTRY FORMS

Please note that this entry form can be used for any tournament this year. It is the official entry form for the State 3-Event and the State Barefoot tournaments.

REMEMBER-

Adds are \$1.00 for 8 lines (or less), \$2.00 for 16 lines, etc.

Commercial rates are also available upon request.

Mail To:
 Susie Jensen
 226 N. Pine St.
 Janesville, WI. 53545

AWSA Standard Tournament Entry Form

Name of Tournament _____
 Official who is to receive this Entry Form _____
 Address _____
 Date this form was mailed _____ Entry fee enclosed: \$ _____

Please accept my entry in the events marked (X) below in the above named tournament. In consideration of your accepting this entry, I hereby, for myself, my heirs, executors and administrators, and/or for the minor for whom I am signing: 1) Release and forever discharge the sponsoring club or the above named equipment, the American Water Ski Association and any television, broadcasting or news gathering agency that may be assigned rights to cover the tournament, their agents, servants, and all persons connected with these competitions, of and from any and all rights, claims, demands and actions of any and every nature whatsoever that I may have, for any and all loss, damage or injury sustained by me or my equipment, or by the minor for whom I am signing, or by his equipment before, during, and after and competition; 2) Grant to the American Water Ski Association or its agents and assigns, the exclusive right to use any photographs, television pictures or films, still or sound motion picture films of me for the minor child for whom I am signing before, during or after the above named tournament, in connection with news or publicity coverage of the tournament or in connection with movies of, or the marketing of, the above named equipment; 3) Agree that the American Water Ski Association or its agents and assigns shall have the exclusive right to permit, control or prohibit advertising material of any kind on equipment, clothing or property of the undersigned for of the minor child for whom I am signing used, worn or displayed at the site of the above named tournament before, during or after the tournament.

I further understand that the Tournament Committee reserves the right at any time, both before and during said competition, to disqualify me and to refuse to allow me to compete in said competition for any reason that may in their sole and unlimited discretion deem just and proper, and in such event I will be entitled to the return of the entry fee and no more.

Name _____ (Please Print)
 Address _____
 (Street) (City) (State)
 Signature of competitor _____
 Signature of parent or guardian _____ (For Minors Only)
 Date of Birth: Month _____ Day _____ Year _____
 Expiration date of AWSA membership _____

CHECK EVENTS YOU PLAN TO ENTER

Division _____ (Men, Women, Boys, Girls, Senior Men, Etc.)

(See Section 3.02, Official AWSA Rules)
 Events: Slalom Jumping Tricks
 Mixed doubles Name of Partner _____

| Current Skiers Ratings Held (AWSA certified): | Slalom | Tricks | Jumping |
|---|--------------------------|--------------------------|--------------------------|
| No rating | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Third Class | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Second Class | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| First Class | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Expert | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Master | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

I understand that where competition is divided according to AWSA ratings I will be entered in the division which the tournament chairman deems appropriate for my rating. I further understand that if an event in my division is cancelled due to insufficient entrants, I may compete in another division according to Section 3.05, Official AWSA Rules.

I desire to seek in judging meter reading or secretary scoring or starter boat driving or runner with equipment announcing or timer flag man other _____

Official AWSA Judges Rating held: Asst. Reg. Senior none
 I plan to give one day two days early to assist in preparing tournament site for practice

AWSA COUNCILMAN REPORTS

I would like to take this opportunity to extend my sincere thanks to AWSA members in Wisconsin for giving the opportunity to represent them to me. This year has been an experience I will always remember.

- The regional meeting in February revealed a tournament schedule of some 98 various happenings throughout the midwest. Those of you who are AWSA members and as of yet have not received your guide, please contact me.

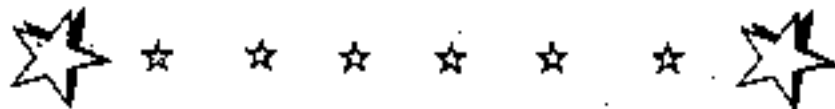
- Congratulations to Belen Gressens on her regular judge approval. Her efforts in Wisconsin are greatly appreciated.

- National officials from the midwest are;
 - Judges: Joy Quitevis
 - Eud Piercy
 - Scorer: Sherm Schraft
 - Driver: Randy Sharkey
- Regional officials are;
 - Chief Judge: Don Elaylock
 - Chief Scorer: Steve Gallop
 - Chief Driver: Lowry Brown

A special thanks should go to Bob Clifford and the Tomahawk Club for their bid on the Midwest Regionals. Although my vote and efforts went to Tomahawk, I feel (having seen both sites) the 3-event skiers will have excellent water conditions at the Camelot site.

As a new member of the regional council I felt that the main concern went to what was best for the skier!

Again, thank you for the experience and good skiing to you all!
Sincerely,
Larry L. Connor
Box 150 G
LaVale, WI 53941
1-608-985-7344



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MEDALIST Series 6000 Kevlar with front plate:
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All skis will be shipped UPS with a down payment.

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c/o KENDOR CORPORATION
5721 W. Ryan Rd.
Franklin, WI 53132
(414) 421-4370



Smokin' Gold

CLUB NEWS

KWAHAMOT

The KWAHAMOTS will begin their 22nd year of water ski performances in Tomahawk starting in early June. Show times are Tues., Thur., and Sundays at 8:00 pm.

On July 24 & 25th, we will be hosting the 1982 State Championships! With a total of records broken last year this year's competition should be really exciting!!

The 15th Annual Shriner's Benefit Show will take place on July 31st, with all of the proceeds going to the Children's Burn Center in Minneapolis.

We will also be hosting a benefit water ski show on Aug. 28th, with all of the proceeds going to the WWSF. We hope that every club can send an act--but especially you northern clubs. Anyone interested in performing should list the acts that they desire to ski and mail it to: KWAHAMOTS, PO Box 4, Tomahawk, WI 54487.

It looks like an exciting year!!
Hope yours is too! Bob Clifford
KWAHAMOT WATER SKI CLUB

★ ★ NATIONAL SHOW TOURNAMENT ★ ★

The 1982 National Show Tournament will be held, once again, in Janesville at the Traxler Park site. Arrangements for the tournament are already in the works and it should be the biggest and best Nationals yet!!

The judges that have been tentatively selected by the AWSA show committee are: Tom Ghiloni (Chairman of AWSA show committee), Larry Connor (AWSA councilman from WI), Margo Oppenheim (past president WWSF), Roger Kring (Roger who?), and Skip Gillkerson (show director for Tommy Bartlett's- Wis. Dells). The chief judge for the tournament will be Don Kaelber. Yvonne Kaelber has been selected as the tournament director and the first alternate scoring judge is tentatively Randy Messer (from Marine World/Africa USA- California).

We are all looking forward to a great weekend of friendly competition and fun and we hope that all of you will fit it into your busy schedules to see the finest in the nation vie for the prestigious national title!!

ENDURANCE TOURNAMENT

The Manitowish Waters Skiing Skeeters will be hosting a barefoot endurance tournament on Aug. 7. The tournament promises to be a good one because of all of the experience the Skeeters have in hosting barefoot tournaments. For more information and entry forms contact: State Endurance Tournament
Manitowish Waters, WI 54545

SKIPROTECTION

There is a new insurance program that we felt you all should hear about. It's name is SKIPROTECTION. This insurance is all inclusive. It can cover your club at home or on road shows, and it also includes jump insurance. There is a little more information in the May '82 "WATER SKIER" (on page 80). We do know that there is an additional \$50. if you will be hosting a tournament; but, the original cost is about \$6. per membership (with family memberships counting as one). There is an address in the Water Skier, but we also have a different one--

SKIPROTECTION

PO Box 17216

Montgomery, AL 36117

Perhaps this new insurance can save your club a little money- it's definately worth looking into.

★ WWSF ELECTIONS ★

The election of state officers for the WWSF will be the same as last year. Voting will take place at the WI State Show Tournament. If you would like to vote by proxy, just send a self-address stamped envelope to: WWSF, PO Box 9021 Madison, WI 53715; and we will send you a copy of the slate and you may vote and mail it back to the post office box. If you choose to mail in your vote you must send your request by July 1st. And then the votes must be mailed back by no later than July 10th!!

Your club representative should have a copy of the slate of nominations and the WWSF nominating committee, so please ask to see it if you wish.